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A PRELIMINARY RECONSTRUCTION OF THE PROTO - MIXTEC TONAL SYSTEM*

Un sistema tonal muy elaborado es una de las características del mixteco. La tonología comparativa muestra una diversificación dialectal muy pronunciada y — a primera vista — parece tener pocas reglas en común. El artículo trata de reconstruir el sistema tonal del protomixteco. Cada morfema tenía una combinación de dos tonos: *alto-alto, *alto-bajo, *bajo-bajo y *bajo-alto. Además, el cierre glotal final, hoy desaparecido en la mayoría de los dialectos, se ha manifestado en cambios de tono. Basándose en esta reconstrucción se esclarecen muchas diferencias dialectales.

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- * This article is a revised and translated version of the central parts of my M. A. thesis submitted to the Free University of Berlin in spring 1982.

0. Introduction

The tonal system, especially the complexity of tone sandhi rules, is one of the most characteristic features of the Mixtec languages. At first glance, there seem to exist in each dialect arbitrary distinctions between morpheme classes causing tone sandhi of following morphemes and morpheme classes not causing tone sandhi. On the other hand, there is a seeming lack of correspondence between the tonal systems (viz tonemic couplets and tone sandhi rules) of the different dialects. Inner-dialectal splits and dialectal divergence, both loose their arbitrariness in the light of comparative and historical linguistics.

0.1 The Hypothesis

The Mixtec dialects of Ayutla and Santa María Zacatepec preserve a morpheme-final glottal stop. Concerning this glottal stop, Pankratz and Pike (1967: 287 - 288) assumed:

"In fact, the role of morpheme-final and word-final glottal stop in morphotonemics is so important that Ayutla Mixtec may be considered to preserve here an archaic feature of considerable importance to the understanding of the development of Mixtec morphotonemics in its manifold dialectal variations."

Others — Daly (1973a: 103) for the dialect of Peñoles, Pike and Wistrand (1974: 84) for the dialect of Xayacatlán, Bradley and Josserand (1982) in their reconstruction of Proto-Mixtec — suggested this connection, too. But up to now no comparative work was done to prove it.

It will be shown that this suggestion comes right to the point. There is a high degree of correspondence between Ayutla forms having a final glottal stop and cognate forms from other dialects causing tone sandhi on a following morpheme. The morphotonemic realization of tone sandhi is similar, too. Therefore it is plausible to connect the existence of morphotonemically distinct word classes with the presence or absence of a final glottal stop that has been reconstructed for Proto-Mixtec from non-tonal evidence (Bradley and Josserand 1982).

From the historical point of view, Mixtec tone sandhi might be explained by "floating tone" as in a number of African languages (Schuh 1978: 253 - 254). Proto-Mixtec morpheme-final glottal stop became a tone or tonal glide — such transformation of a final glottal stop into tone is well attested for a large number of tone languages all around the world (Hombert 1978: 92 - 93):

"The effect of a glottal stop on the pitch of the preceding vowel is widely attested. By the sixth century, glottal stops had disappeared in Vietnamese and were replaced by rising tones (Haudricourt 1954, Matisoff 1973a). In the Lolo-Burmese family, Burmese high tone corresponds to Jingpho glottal stop (Maran 1971), and Lahu high rising tone developed through glottal dissimilation (Matisoff 1970). Mei (1970) had shown that Middle Chinese shang sheng (rising tone) comes from a final glottal stop."

The supernumerary character of such a third tone in the tonemic couplet explains its instability. This instable supernumerary tone was phonetically realized either as overlapping onto a following morpheme as "floating tone" in non-prepause position or, in some dialects or dialectal forms, pushing away the second tone of its own tonemic couplet.

0.2 Phonological Inventory of Proto-Mixtec

The canonical structure of Mixtec morphemes is in most cases bisyllabic. The description given by Kenneth Pike (1947: 166 - 169) for the dialect of San Miguel seems to be valid for all dialects (cf. Hunter and Pike 1969: 33, note) and bisyllabic forms have been reconstructed for all Proto-Mixtec (independent) morphemes. As to tone, most descriptions of tonal systems from modern dialects use Pike's term "tonemic couplet" (Pike 1948: 79). Tonemic couplets will be reconstructed for Proto-Mixtec, too.

Reconstructing the complete tonemic couplet of a morpheme and not the tones syllable per syllable in isolation has first been used in the description of Proto-Mixtecan tones by Longacre (1957: 93 - 112).

The distinction between basic tonemic couplets, i. e. couplets without a modified tone restricted to tone sandhi, and non-basic couplets with modified tone is also taken over from Longacre (1957) — tonemic couplets with a modified tone are unpredictable and can be explained as tone sandhi variants of one of the basic tonemic couplets of Proto-Mixtec, quite the same situation as in Proto-Mixtecan.

Proto-Mixtec has first been reconstructed by Mak and Longacre (1960). Recently a new reconstruction based on a large amount of data collected all over the Mixteca was done by Bradley and Josserand (1982) and Josserand (1983):

CHART 1: PROTO-MIXTEC PHONEMIC INVENTORY (Josserand 1983: 238 - 276)

A. Phonological units

t	k	k ^W	
ⁿ d			i i u
ន	x		e a o
1			
n			v : y : v? : y?
	У	W	obligatory tone

B. Monomorphemic couplets*

(C)VV	(c)vcv

^{* /} VV / is phonetically $[V \cdot]$ but should be treated as consisting of two mora, The feature nasalization (V, V) can only occur in final syllables.

To facilitate comparison of the reconstructed forms given in part in Josserand (1983) and in part done by myself, I will try to follow strictly this system of reconstruction — of course I assume complete responsibility for any deviations or incorrectly reconstructed forms.

1. Reconstruction of Tone

1.1 Proto-Mixtec Basic Tonemic Couplets

Longacre (1957) reconstructed three basic tonemic couplets for an older stage of Mixtec: *mid-mid, *mid-low and *low-mid. As to a possible couplet *low-low Longacre (1957: 106) argued:

"Low-low does not occur in M-SM nor 44 in M-SE - therefore presumably PM did not have a *low-low tone pattern."

But Longacre took into account no more than two dialects (San Miguel el Grande M-SM and San Esteban Atatlahuca M-SE) — therefore, by using a greater number of dialects² a somewhat different and more symmetrical system seems probable:

CHART 2: PROTO-MIXTEC BASIC TONEMIC COUPLETS

*HIGH-HIGH(?)	*LOW-HIGH
*LOW-LOW(?)	*HIGH-LOW

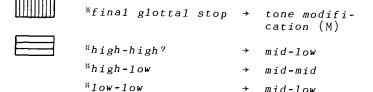
Note that *high corresponds to Longacre's *mid and *modified (a tone restricted to tone sandhi, see below) to Longacre's *high. It seems to be preferable to reconstruct only two phonemic tone registers plus a feature tone modification following Daly's (1973a, 1977) analysis of Peñoles tonal system because of the non-high reflex of the modified tone in a number of dialects (see below). Final glottal stop seems to be restricted to tonemic couplets with identical tones. It is treated as part of the tonemic couplet because it determines tone modification.

The following chart will give the reconstructed tonemic couplets and their reflexes in modern dialects:

*HIGH-HIGH?	*HIGH-HIGH	*HIGH-LOW
mid-mid(M)	mid-mid	mid-low
mid-mid	mid-mid	mid-low
mid-mid	mid-mid	mid-low
mid-mid	mid-mid	mid-mid
mid-mid(M)	mid-mid	mid-low
N: mid-low(M)	mid-mid	mid-low
N: mid-low(M)	mid-mid	mid-mid
mid-mid (mid-low)	mid-mid	mid-mid ==
high-low	mid-mid	mid-mid (kin ship terms: low-low ?)
CVCV: fml-rlh CV?V: mid-high	mid-mid	mid-low (fml-mid)
mid-low (low-mid)	mid-mid	mid-low (mid-mid)
mid-low-mid mid-high low-mid	mid-mid	mid-mid (-low)
low-low? (low-high?)	low-low	low-low
low-low(M)	low-low	low-high
low-low(M)	low-low	low-'low
		mid-mid
low-low	low-low	high-high!
	mid-mid Mid-low(M) N: mid-low(M) Mid-low Mid-low CVCV: fml-rlh CV?V: mid-high mid-low (low-mid) mid-low-mid mid-high low-mid low-low? (low-high?) low-low(M) low-low(M) low-low V: high-h high-l	mid-mid(M) mid-mid(M) mid-mid mid-mid mid-mid mid-mid mid-mid mid-mid mid-mid mid-mid mid-mid M: mid-low(M) M: mid-low(M) M: mid-low(M) M: mid-low(M) M: mid-low(M) M: mid-mid M

PROTO-MIXTEC	*LOW-HIGH	*LOW-LOW?	*LOW-LOW
Molinos	low-mid	low-low(M)	low∻low
Ocotepec	low-mid	low-low	low-low
Jamiltepec	low-mid	low-low	low-low
Atatlahuca	low-mid	mid-low	mid-low
San Miguel	low-mid	mid-low(M)	mid-low
Cacaloztepec	low-mid	low-low(M)	low-low
Xayacatlán	low-mid	low-low(M)	low-low
Cahuatache	low-mid	low-low	low-low
Silacayoapan (San Jerónimo Progreso)	low-mid	low-low	low-low
Mixtepec	low-mid	CVCV: low-rlh	low-low
	(rlm-low)	CVV: low-high	
Alacatlazala	low-mid	low-low	l low-low
Metlatonoc	low-mid(-low)		w-low-mid d-low-mid d-mid
Ayutla	low-low	mid-low?	mid-low
Peñoles	high-low	high-high(M)	high-high
Diuxi	low-'high	high-'high(M)	high-'high
Jicaltepec	high-high (high-mid)	high-high	high-high
Coatzospan	N: !fhl-high V: high-low A: high-high!	high-hi	gh

CHART 3: DIALECTAL REFLEXES OF PROTO-MIXTEC BASIC TONEMIC COUPLETS LEGEND



Special reflexes with:

N nouns Num numerals verbs Α adjectives CVCV CV?V couplet forms CVV rare reflex

Tonal gi	<u>lides</u> :
h	high tone
m	mid tone
1	low tone
r	rising
f	falling
rlh	glide <u>r</u> ising from <u>l</u> ow to <u>h</u> igh
fml	glide \underline{f} alling from \underline{m} id to $\underline{1}$ ow
(M)	tone modification

^{*} In Diuxi, Jicaltepec and Coatzospan the distinction between the reflexes of Proto-Mixtec tonemic couplets with and without glottal stop is not sufficiently founded on data.

Note that Diuxi tonemic couplets are given according to the reanalysis of Daly (1978). The apostrophe indicates nonpredictable word-final stress, which is a feature of tone.

The exclamation mark in Coatzospan reflexes indicates a process phoneme causing downstepping terrace tone.

As for *low-high, there is a split into two distinct couplets in several dialects. The non-regular reflexes seem to be arbitrary in each dialect and with no clear correspondence in one of the other dialects.³ I cannot explain this split, although a number of these forms should be analysed as compounds. The same may be true for some reflexes of *high-low, e. g. Mixtepec fml-mid and Alacatlazala mid-mid.⁴

As for *high-high and *low-low, there is evidence for the influence of final glottal stop on the development of tonemic couplets. Forms without such glottal stop tend to have a modern reflex of the Proto-Mixtec tonemic couplet distinct from that of forms with Proto-Mixtec final glottal stop. The dialects Mixtepec, Alacatlazala and Metlatonoc mostly show reflexes of *high-high? and *low-low? having a final high tone or tone rising to high. Ayutla has at least in part a reflex low-high? of *highhigh? and in other dialects final high tone occurs in rare and non-predictable cases.⁵ Note that this split is clearly evident for *high-high? but only in part for *low-low?.

The distinction of [+ modify] (perturbing power) vs. [- modify] in Peñoles and Diuxi seems to correspond to the presence or absence of Proto-Mixtec final glottal stop.⁶ The split of some couplets into distinct perturbation classes in Jicaltepec seems to be related to this Proto-Mixtec feature as well, although the partial merging of some Proto-Mixtec couplets (basic and non-basic) in this dialect complicates the analysis. Jicaltepec morpheme classes high-high (sandhi class I) and low-low (sandhi class I) resulting from Proto-Mixtec *low-low? and *high-high? respectively contrast with high-high (sandhi class III) and low-low (sandhi class II) resulting from Proto-Mixtec *low-low and *high-high.⁷

Coatzospan seems to merge *high-high? and *high-high as low-low, and *low-low? and *low-low as high-high (isolation variant high-rlh).8

A number of dialectal reflexes should be explained by older subphonemic variants of tonemic couplets. The reflexes San Miguel and Atatlahuca mid-low and Metlatonoc mid-low(-mid) of *low-low show that this Proto-Mixtec tonemic couplet had no plain but a falling contour. The same is true as to the reflexes Xayacatlán and Cacaloztepec mid-low of *highhigh? and, in a number of dialects, mid-mid of *high-low, the contour in both cases being [mid-mid-low].

In some dialects there is a tendency to differentiate the reflexes of verbal and nominal forms and to reduce the number of distinctive tonemic couplets of verbs. This could be the result of marking verbal aspect mainly by tone in these dialects, but there are not enough data to give clear evidence. The possible influence of morpheme-structure and segmental phonemes on the tonemic couplet is another unsolved problem. Lexical fields, too, may be of some importance, e.g. numerals all have a tonemic couplet *low-low (the number four *low-low?), some animal names and several kinship terms have either *high-low or *low-high.9

There is a high degree of correspondence between the reflexes in the dialects San Miguel, Atatlahuca, Ocotepec, Molinos, Cacaloztepec, Xayacatlán, Chayuco, Silacayoapan, Mixtepec, Alacatlazala, Cahuatache and Metlatonoc. These dialects form dialect area A.

The dialects Peñoles, Jicaltepec, Diuxi and Coatzospan show a clearly distinct system. The reflex of *low-low is at a higher level in the register than that of *high-high. The couplets changed places. These dialects will be called area B.

The dialect Ayutla has an intermediate position between area A and B. This split into two distinct dialect areas with tone couplets reversed in the register is a problem which will be discussed in 1.4.

1.2 Proto-Mixtec Non-basic Tonemic Couplets

Non-basic tonemic couplets are characterized by the presence of at least one modified tone. Modified tone differs from the unmodified ones as follows:

- a) In a large number of dialects, modified tone is at a higher level than every unmodified tone and there is a merger of modified low and modified high. This is the case in dialect area A and in Ayutla.
- b) In the other dialects (i. e. area B) tone modification lowers high to mid and mid to low tone. The derived couplets are characterized by at least one lowered tone and their formation follows more complicated rules. But this is a historical statement judging from the published data it seems to be difficult to distinguish basic tonemic couplets and non-basic ones phonetically in these dialects.

There will be no reconstruction of Proto-Mixtec morphemes with a non-basic tonemic couplet (this seems to be misleading in my opinion) but only of forms having a sandhi variant of one of the basic tonemic couplets. This I practice because I assume that most, if not all non-basic tonemic couplets in modern dialects have been caused by regular tone sandhi at an older stage of Mixtec. This older stage might have been in some cases, but not necessarily, Proto-Mixtec and, rarely, even Proto-Mixtecan. Being made up in most cases of compound words, they lost or fused their first element (the one producing tone sandhi) and became, as result, a seemingly non-composite word with canonical bisyllabic form. The only distinction to non-composite morphemes is the preserved tone sandhi caused by the lost or fused first element (Dürr 1984). I offer the following arguments and facts in favor of this hypothesis:

- 1) In most dialects of area A, non-basic tonemic couplets cannot be perturbed by regular tone sandhi, or at least have restricted or special tone sandhi. (They cannot be perturbed because they already are perturbed!)
- 2) The reflexes of the non-basic tonemic couplet of a given form are not homogenous enough to be derived from one peculiar Proto-Mixtec tonemic couplet reconstructed as non-basic. The postulation of shortened compound forms could explain this inconsistency the individual non-basic couplet is the result of any older stage of dialectal tone sandhi. Such a form, whether shortened or not, followed the changes of dialectal sandhi rules for a long time, up to the moment it became frozen and obsolete. ¹⁰
- 3) A great number of non-basic tonemic couplets are to be found in words which might be explained through evident compounds being not or only partially reduced alternate forms in the same dialect or through forms of other dialects (Dürr 1984).
- 4) At least Ayutla shows a special, optionally progressive or regressive tone sandhi involving morphemes with non-basic tonemic couplets (Pankratz and Pike 1967: 297):

"Tone sequences 31, 331, 313, and 321 which are Class B act morphotonemically as though preceded by a proclitic with tone but no segmental phonemes."

This proclitic should be explained as the lost or fused first element of the compound.

Non-basic tonemic couplets therefore are to be explained by tone sandhi rules and will be discussed in the following paragraph.

1.3 Proto-Mixtec Tone Sandhi

Proto-Mixtec tone sandhi is based on the fact that in non-prepause position morpheme-final glottal stop became a "floating" tone modifying its environment. Proto-Mixtec had two different forms of tone sandhi:

1) Following a non-prepause morpheme ending with a glottal stop there was a regular perturbation of basic tonemic couplets changing the couplet to a derived one having at least one modified tone. In this position forms without a final glottal stop had tone sandhi variants with their first tone altered, the second unaltered, i. e. tone modification lapped over onto the first syllable of the following morpheme and created a modified tone. ¹¹ Forms with a final glottal stop might have had the same change, although the more frequent sandhi variant had both basic tones changed to modified tones, i. e. the modifying power of the final glottal stop was realized as modification of the second tone of its own tonemic couplet, and not as

*modified-modified * *modified-modified * *modified-modified * *high-high **modified-high * *modified-low * *modified-low * *modified-low * *low-low * *high-low **modified-low * *low-low * *modified-low * *low-low * *modified-low *

modification of the first tone of the following morpheme. I cannot explain this ambivalence of *high-high? and *low-low? concerning their sandhi variants — in some cases there is evidence even of two modified tones in forms not having final glottal stop.

LEGEND (CHART 5)

Н	high tone
М	mid tone
3	intermediate tone between mid and low (Atatlahuca)
L	low tone
>	regular sandhi rule
>	special sandhi rule (e.g. optional or restricted to special constructions)

^{*} The analysis of Atatlahuca tone sandhi follows Alexander (1980). Mak (1953) differs in some respect.

CHART 5: COMPARISON OF DIALECTAL TONE SANDHI TO HIGH (AREA A)

	non-perturbable tonemic couplets	basic tonemic sandhi basic tonemic couplets variants couplets
San Miguel	нн мн	HH MH LH
	нм	MM ←
	HL	ML HL
<u>Molinos</u>	нн мн	HH MH LH
	нм	MM ←
	HL	ML HL LL
Cacaloztepec	нн	MH — LH
	нм	MM + LM
į	HL	ML HL LL
<u>Xayacatlán</u>	нн	MH → HH MH ← LH
	нм	MM HM LM
	HL	ML ← LL
Ocotepec	нн	мн LH
	нм	MM
	HL	MLLL
Atatlahuca*	нн (мн)	MH HH (LH
	нм (мм)	MM LHM
	нз ∿ н <u>зм</u>	H <u>3M</u>
	HL	ML HL
<u>Metlatonoc</u>	нн мн гн	
	нм	MM
	HL	$ML(M) \longrightarrow HL(M) \longleftarrow LL(M)$
Ayutla	HH MH (LH)	HHL MH + LH
	HL	ML HL ML ← LL

2) In special, close-knit modifying constructions (mainly noun + modifying noun, adjective or verb), a special tone perturbation of the tonemic couplet of the modifying morpheme to *modified-modified (rarely to *modified-high or *modified-low) took place in contrast to regular tone sandhi in the same way as described by Pike (1948: 82 - 87) for the dialect San Miguel el Grande. This tone perturbation occured in these special syntactic constructions whether the first morpheme ended with a glottal stop or not. This second form of tone sandhi might be explained by deletion of $*x\dot{a}\dot{a}$? "relative marker" combined with retained tone sandhi of the following modifier.

For practical purpose, I will discuss in the following summary of dialectal sandhi systems areas A and B separately.

AREA A (inclusive Ayutla): Morphemes causing regular tone sandhi to high in San Miguel, Molinos, Cacaloztepec, Xayacatlán, Metlatonoc and Ayutla, or special tone sandhi to high in Atatlahuca and Ocotepec have had final glottal stop in Proto-Mixtec. Dialects and dialectal forms not having this perturbing power but being also a reflex of a Proto-Mixtec morpheme with final glottal stop have in most cases final high tone or a final tone rising to high. The effect of the supernumerary tone was realized on the last syllable of its own tonemic couplet and therefore no longer could shift onto the following morpheme.

As can be seen from chart 5 the sandhi rules being the result of Proto-Mixtec final glottal stop vary only in detail — area A shows but minor variants of the Proto-Mixtec tone sandhi system.

Most other sandhi rules may be explained through the tonemic couplets of Proto-Mixtec or another older stage of Mixtec dialect evolution. Mak (1953: 92) suggested that Atatlahuca morphemes having a lowering influence onto the tones of a following morpheme historically ended on low tone, e. g. the subclass of Atatlahuca mid-mid with lowering influence goes back to Proto-Mixtec *high-low. The tonemic couplet mid-mid(-low) in Metlatonoc is the regular reflex of Proto-Mixtec *high-low and, alike, causes tone sandhi to low.

Some of these sandhi rules (and reflexes of Proto-Mixtec) should be considered as the result of older subphonemic variants. In Ocotepec (Mak 1958: 70) and in Xayacatlán (Pike and Wistrand 1974: 84) a low tone following another low tone in a couplet has a lower allotone. To suggest such falling of tone in couplet *low-low(?) for an older stage might explain the reflexes San Miguel and Atatlahuca mid-low, Metlatonoc mid-low(-mid), Ayutla mid-low(?) and tone sandhi rules changing the reflex of *low-low to mid-low in Metlatonoc and Molinos. The reflexes Xayacatlán and Cacaloztepec mid-low(modify) of *high-high?, the rule changing Xayacatlán mid-low to high-mid and the regressive change of

Cacaloztepec mid-low (with following perturbation to high) to mid-mid show that *high-high? must have had a phonetic realization [mid-mid-low] at least in the ancestor dialect of Xayacatlán and Cacaloztepec. The rule changing mid-low to mid-mid after preceding low tone in Cacaloztepec and the reflex mid-mid of *high-low in other dialects show that *high-low at least in some dialects had the same phonetic realization [mid-mid-low].

Non-basic tonemic couplets high-mid and high-low being reflexes of older sandhi variants *modified-high and *modified-low are rare. Couplets high-high, mid-high, low-high, and, in some dialects, mid-mid and low-mid, too, are reflexes of *modified-modified. The lowering of a number of dialectal reflexes of *modified-modified to low-high and mid-high in some environments, probably following low tone, ¹² seems to be an old morphotonemic rule, maybe even of Proto-Mixtec. Mid-mid and low-mid have been lowered in a second step from mid-high and low-high in Molinos and Xayacatlán.

Mainly a phenomena to be found in non-basic tonemic couplets, but not restricted to them, is, that a morpheme may loose its perturbing power if it has become perturbed itself.

AREA B: The suggestions concerning area B are based on only a few forms per dialect and therefore are somewhat speculative. Peñoles tone modification at least seems to be a reflex of Proto-Mixtec final glottal stop, as Daly (1973a: 104) already suggested. There are some forms as hints that Diuxi and Jicaltepec tone sandhi with lowering influence may also be a reflex of Proto-Mixtec final glottal stop and that the other sandhi classes are to be explained as reflexes of the Proto-Mixtec basic tonemic couplets seemingly merged. The merging of the reflexes of the Proto-Mixtec basic tonemic couplets and the lack of a clear-cut division between basic tonemic couplets and non-basic ones, in combination with insufficient data does not allow a correlation of sandhi classes with reconstructed tonemic couplets. Finally, Coatzospan is the only dialect that does not seem to fit in with these suggestions.

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1 4 Problems Unsolved

My reconstruction of tone and the reconstruction of final glottal stop done by Bradley and Josserand (1982) does not fit well in Longacre's and Rensch's reconstructions of Proto-Mixtecan and Proto-Otomanguean. But these reconstructions are not sufficiently founded with data on Mixtec, and therefore there may be at least some truth in my suggestions. It would be of great use to have a new look at Proto-Mixtecan and Proto-Otomanguean tones, laryngals and tone sandhi when better reconstructions of the peculiar languages and language families become available. The following problems remain unsolved:

Problem 1: There is no clear correspondence between Proto-Mixtec final glottal stop and the laryngals reconstructed by Longacre (1957) for Proto-Mixtecan and Rensch (1976) for Proto-Otomanguean.

The evolution of Proto-Otomanguean laryngals into modern Mixtec as described by Rensch (1976: 45) does not fit into the reconstruction of Proto-Mixtec final glottal stop. Rensch explained the morpheme-pattern *CVV of Proto-Mixtec as being derived from Proto-Mixtecan *CVh and Proto-Mixtec *CV? V from Proto-Mixtecan *CV? — therefore a Proto-Mixtec *CVV? or *CV? V? would have had two Proto-Mixtecan final laryngals — but see Rensch's distinction between Proto-Otomanguean *CVH and *HCV and his proposal of *HCVH (H means laryngal h or ? here). A quite reasonable suggestion for further investigation is given by Josserand (1983: 460):¹⁴

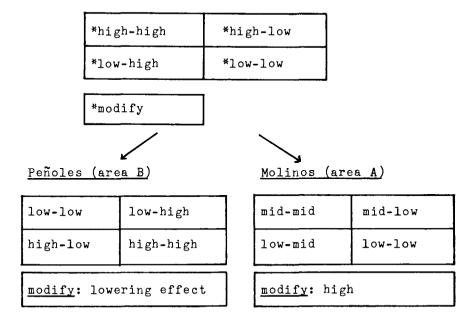
"Some pre-Proto-Mixtecan patterns are fairly clear, such as the development of older CV morphemes to a couplet shape, either by lengthening the vowel to a structural CVV canon, or by combining such CV forms with other morphemes, to form CVCV canons. It seems that many such old CV roots, either Proto-Otomanguean or Proto-Mixtecan, developed into CVCV forms by Proto-Mixtec times, and the old CV root is usually the ultimate syllable of the couplet."

Problem 2: Although there is clear inner-Mixtec evidence for the distinction of Proto-Mixtec *high-low and *low-low, the embedding of these two couplet forms into Proto-Mixtecan is not quite clear: Proto-Mixtecan *33 becomes in most cases Proto-Mixtec *low-low, but Proto-Mixtec *high-low may come from Proto-Mixtecan *mid-3, *mid-low or even *33.15

Problem 3: The contrast between the two distinct dialect areas leads to another problem of this study. Tones have been inverted in the tonal register in the two areas:

CHART 6: CORRESPONDENCES OF PROTO-MIXTEC TONEMIC COUPLETS

IN DIALECTS PENOLES AND MOLINOS



This striking development leads to the problem how to explain such an inversion of tone by historical tonology. The suggestion of a rule "feature reversal" would violate the principle of non-arbitrariness. But note that Dwyer (1981) reports a similar diachronic development of tonal inversion $[\alpha \text{ high}] > [-\alpha \text{ high}]$ for Loma, a Southwestern Mande language. Proto-Bandi-Loma tones high, non-high and falling correspond to Loma tones non-high, high and rising. A possible explanation Dwyer refers to would be via the generalization of a rule characterizing a particular linguistic style (e. g. courtship, ritual or play language). For the Mixtec case another, more traditional explanation might be via allophonic glides of the Proto-Mixtec tonemic couplets — but such a sophisticated analysis should be based on more data, especially for area B.

Another problem is that in my reconstruction the innovation is attributed to the dialects of area B, i. e. to those dialects being peripheral and lacking contact. Coatzospan, the northeastern outpost of Mixtec, lies within Mazatec territory. Diuxi and Peñoles are located in the eastern Alta, Jicaltepec in the western Costa. Therefore one would expect that

these distant dialects preserve Proto-Mixtec conditions quite well. Although I consider this as quite probable, I have not used it in the reconstruction of Proto-Mixtec for the following reasons:

- 1) Any argument based on geographical distribution is highly speculative for there are many more dialects to consider (mainly from the northeastern Alta and from the Costa) than those being the base of this study. Tonal isoglosses should be compared with the isoglosses and the dialect areas given in Josserand (1983).
- 2) From the descriptive point of view, too, dialect area B is not well enough documented four dialects vs. thirteen of area A. Moreover the number of cognate forms is not sufficient to establish reliable correspondence. They cannot give but a vague idea.
- 3) A reanalysis of Proto-Mixtec with inverted tones would have further implications as to Proto-Mixtecan tones and even Proto-Otomanguean tones. Such an enterprise would be far beyond the scope of this study, although such work would be useful because Proto-Mixtecan tones are based only on two Mixtec dialects (of area A) and one dialect each of Cuicatec and Trique.

Because of these problems, I preferred to reconstruct Proto-Mixtec depending heavily on Mixtec area A evidence although I am quite aware that the reconstruction may not be one of Proto-Mixtec but of Proto-Area A-Mixtec. Therefore this brief study can't give but a glance on Proto-Mixtec historical tonology. Its preliminary character should be overcome by the integration of data from more dialects.

2. Cognate Sets

Data have been taken exclusively from published sources, transcriptions have been standardized according to phonetic symbols used in Mesoamerican linguistics.¹⁶ In general, the transcription is phonemic as analysed in the source, but in a few cases predictable phonetic details, e. g. nasalization of vowels, have been indicated to facilitate comparison.

The arrangement of cognate forms is the same as in K. Josserand (1983) and is given in the following list, which also includes the abbreviations used in the cognate lists and the works consulted for each dialect:

NORTHEASTERN ALTA

- 1) Diuxi (Diu): Daly (1978), Pike and Oram (1976)
- 2) Peñoles (Pe): Daly (1973, 1973a, 1977)
- 3) Coatzospan (Coa): Pike and Small (1974)

CENTRAL ALTA

- 4) Molinos (Mol): Hunter and Pike (1969)
- 5) Ocotepec (Oco): Mak (1958)
- 6) Atatlahuca (Ata): Alexander (1980), Mak (1953)
- 7) San Miguel el Grande (SM): Dyk and Stoudt (1965), Pike (1947, 1948)

NORTHERN BAJA

- 8) Cacaloztepec (Cac): Pike and Cowan (1967)
- 9) Xayacatlán (Xay): Pike and Wistrand (1974)

SOUTHERN BAJA

- 10) Ayutla (Ay): Pankratz and Pike (1967)
- 11) Alacatlazala (Ala): Zylstra (1980)
- 12) Metlatonoc (Met): Overholt (1961)
- 13) Cahuatache (Cah): Schultze (1938)
- 14) Mixtepec (Mix): Pike and Ibach (1978)
- 15) Silacayoapan (pueblo San Jerónimo Progreso) (Sil): North and Shields (1977)

COSTA

- 16) Jicaltepec (Jic): Bradley (1970)
- 17) Jamiltepec (pueblo Chayuco) (Jam): Pensinger (1974)

Additionally, for a number of dialects kinship terms have been taken from Merrifield (1981), and, in a few sets, gaps have been filled with those forms from Josserand (1983) marked for tone.

The following list contains 110 cognate sets.¹⁷ Of these, 51 sets have been reconstructed by myself according to the system used by Josserand (1983), the other reconstructed forms are taken from Josserand (1983) and only tone has been added.

PM	1) *k ítí ? 2	?) *káxí?	3) * ⁿ dútí? 4) * ⁿ dúté? ¹⁸ 5)	**ndá?á? 6)	*sá?wá? 7)	*yútý? 8) *yúkú?
	"animal"	"to eat"	"beans"	"water"	"hand"	"clothes"	"tree"	"mountain"
Diu	kì tì			~				
Рe	kìtì	kàšì	ⁿ dù č ì	ⁿ dùtè	n _{dà?à}		žù tỳ	žùkù
Coa		ká?ší	ndù?¢ì	ⁿ dù?tè	n _{dà?à}	dà?mà		
Mol	kītī(M)	kāā(M)	ⁿ dūčī(M)	ⁿ dūtē(M)	ndā?ā(M)	sā?mā(M)	žūtųį(M)	žūkū(M)
Oco	kītī			ⁿ dūtē	ndā?á	sā?mā	กันุ้tนู้	žūkū
Ata	kātā	kāxī	ⁿ dūčī	$^{ m n}$ d $ar{ text{u}}$ t $ar{ text{e}}$	ndā?ā	sā?mā	žūNū	žūkū
SM	kātā(M)	kāxī(M)	ⁿ dūčī(M)	n dūčā(M)	ndā?ā(M)	sā°mā(M)	žū́กū́(M)	žūkū(M)
Cac	kītì(M)	kāà(M)	ndū č ì(M)			dā?mà(M)	žītģ	~
Xay	kīsì(M)				ndā?à(M)	dā?mà(M)		
Ay		kàšì?	ndùčí?	(ti k ^W ii)	ndà?á?	sà?má?	ìtý?	
Ala			ⁿ dūčù		ⁿ dà?ā			
Met	kītí	kāšī			n _{dà?ā}		yū tý	
Cah	kītī	kāšī	ⁿ dù čù	(ta k ^W iyi)	ⁿ dā?ā		yītnō	yū̃kù̀
Mix					ⁿ dā?á	sā°mă		
Sil	kítì	kāší	ⁿ dú čù		ndá?à	há?mà	žítò	žúků
Jic	kìtì	káčì		ⁿ dù tà	ndà?à	sà?mà	yù tỳ	
Jam	kītī		ⁿ dūt ^y ī					yūkū

TONEMIC	COUPLETS	*HIGH-HIGH?	(continued)

P M	9)	*yúwí?	10)	*yน์?น์?	11)	*y i ki?	12)	*yá?á?	13)	*yá?á̯?	14)	*yó?ó?	15)	*ítí?	
		straw m	at"	"mouth"		"bone"		"chile"		"woman"		"rope"		"road"	
Diu						žìkì		žà?à							
Рe		žùù		žù?ù		žìkì		žà?à				žò?ò		ìčì	
Coa				ន័ นិ ? น้				šà?à				šò?ò			
Mol				≱ันิγนี(M)				žā ?ā(M)		ñā, ?ā		žō?ō		ī č ī	
0 c o		žūū		žū?ú										ī č ī	
Ata		žūū		žū°ū		žīkī		žā?ā		ก๊ลู้?ลู้		žō?ō		ī č ī	
SM		รันนี (M)		≱ันิγนี(M)		$z_{\pm k} = (M)$		žā °ā (M)		ñ ā ;°ā(M)		žō?ō(M)		īčī(M)	
Cac		zันิน์(M)		žែប្រំ(M)								žō?ò			
Xay		yūì								$\tilde{n}\bar{a}^{2}(M)$		yō°ò			
Ау		yìwì?		yù ºú°		ìkì?									
Ala				yū°ù											
Met		yū́ bì ¯		yù ºū		īkí						yō °ó		īčí	
Cah		yīwí		yជី %ជី		yīkī		yā °ā		ñā?à				yīčī	
Mix		yữbĭ		yนี ?น์				yā ?á		ñą̈̃°ą́		yō ? Ó			
Sil				žú́?ù				žá?à		ñá′a}		žó°ò		íčì	
Jic		yùbì								ñà?à		yò?ò		ìtì	
Jam		yūū		yūºū								yō°ō		īt ^y ī	

ΡM	16)	*tíyģ	17)	* tóó	18)	*kíxí	19)	*k únú	20)	*kúwí	21)	*kátá	22)	*kákú	23)	*ká?w í
		"work"		"handsp	an"	"to com	e "	"to run	, "	"to be"		"to sin	g"	"to be l	orn"	"to burn"
Diu																
Рe		ઁ દુપુ		tòò		kìšì		kùnù		kùù		kàtà		k à kù		kà°mì
Coa		¢ìñù								kùbì		kà?tà				kà?mì
Mol		tį̃ñų				kīī		kūnū		kūū		kātā				
Oco		tīñū		tōō								kātā		kākū		
A ta		Nīñū		tōō		kīxī		kūnū		kūū		kātā		kākū		kā?mū
SM		tīñū		tōō		kīī		kūnū		kūū		kātā		kākū		kā?mū
Cac		ॅ ंड्ड्				kīšī						kātā				kā?māj
Xay		័ ប៊ូប៊ូ		tōō						kūū						
Ay		င်ပွဲပွဲ		tòò		kìšì		kùnù								
Ala		čīñg														
Met								kūnū		kūbī		kātā				
Cah		čīñō				kísī ¹⁹								kákū ¹⁹		kāºmī
Mix		ខំ ត្តិចូ														
Sil		័ ប្តូប៊ូ								kūū		kātā				
Jic						kíčì		kúnú								
Jam																

TONEMI	C COUPLETS *	HIGH-HIGH (co	ntinued)				
PM 24) *kótó 25	5) *kó?ó 26)	*k ^w áą́ 27)	*witi 28) *wé?yí 2	29) *íkú 30)	* 1 1
	"to look "	"to drink"	"to buy"	"now"	"house"	"yesterday"	"one"
Diu							1
Рe	kòtò	kò?ò	k ^w ą̀ą̀	bìtà	è è?è	ìkù	}}
Coa	kò?tò	kò %	k ^w j j		bì°ì		
Mol	kōtō	kō°ō	k ^W ą̃ą̃	bītā	e ē °ē	īkū]
0co					∌ ē?ē	īkū	
Ata	kōtō	kō ºō	k ^w āā	b īNā	b ē?ē	īkū	-
SM	kōtō	kō°ō	k ^w ą̃ą̃	bīnā/bītā	∌ ē °ē	īkū(M)	 ++
Cac				bīčī	b ē °ē		 11
Xay				b īčī	∌ ē?ē	īkū	- -
Ay	kỏtỏ			witi	wì?è		ÌÌ
Ala				₽ītī	₽ ē?ē		
Met	kōtō				⊌ ē ?ē		- -
Cah		kō°ō		wītnī	พē°ē		{ {
Mix					₽ ē?ē		
Sil			k ^w ęę	⊎ītī	₽ ē ?ē		
Jic				b ìtì	b è?è	ìkù	ÌÌ
Jam				b īt ^y ī	b ē °ē		

PM 31) *tútù 32	?) *téyù 3	3) *kákà	34) *sítò 3	5) *sísì 3	36) *l á ?wà 3	7) *láà	38) *náwà
	"paper"	"stool"	" 1ime"	"uncle"	"aunt"	"frog"	"bird"	"wall"
Diu 20	tú'tú			'dìtò	'dìdí			
Pe	tù tú	tèžú	kàkà	dìtó	dìdí	là? b á	tí-làá	
Coa 21	tú?tú!			dító!	dídí!	¢à?bá!	làá!	
Mol	tū tù			stöð	sīsì			
Oco				šītò	šīšì		sāà	
Ata	tū tū		kākā	stōō	sīsī		sāā	
SM	tū tù	tē ž ù	kākà	stōò	šīì	sā?bà	sāà	nāmà
Cac	tū tù	tēì		dītò	dīdì		tì-lāà	ก ลู้ mลู้
Xay	tūtū			dī tō	dīdī			nāmā
Ау	tùtù		kàkà	šìtò	šìšì		sàà	nāmà
Ala		tāyì						
Met	tūtū	t ^y āyù	kākā`	šītò	šīšī		sāā	nāmà
Cah		tāyī	kākā	sītō	sīsī		sáá	
Mix	tū tù		kākà	šītò		saे? b à		
Sil	tប៊ី tប៊ី			hìtò	hìhì	lá?bà	lãā	
Jic	$t ar{u} t ar{u}$	tāyū	kākā	šītō '	čiši	sā?bā	sāā	nāmā
Jam	tū tù	tēì						nāmà

TONEMIC	COOLPEIS	VUIGU-POM	(continued)

PM	39) *yúų̀	40) *yénì 41) *y áw ì 42	2) *ítà 43)	*ísù 44)	*ínì 45)	*ínà
	"town"	"brother"	"hole"	"flower"	"deer"	"inside"	"dog"
Diu		'ñànì					
Рe	ทีนัน	ñàní	žàú	ìtá	ìdú	ìní	ìná
Coa	ñùý !	én í !	šábĭ	(làà)	ídú!"horse	"	t-ìná !
Mol	ñùù			ītà	īsù	īnì	īnà
Oco	ñūù	ñānì		ītà	īsù	īnì	t-īnà
Ata	ñūū	ñānī	žā(b)ū	ītā		īnī	īnā
SM	ñūù	ñānì	žāù	ītà	īsù	īnì	īnà
Cac	ñōò	ñāñì					t-jnā
Xay		ñānī	yābī		īdū "horse"		sì-īnà
Ау	ñùù	ñànì		ìtà		ìnì	
Ala	ñĢĢ		yā b ì		yūsū		īnā
Met		yānī		ītā		īnī	
Cah	ñģģ	ñānī	yāwī	yītā	tn - ūsū	īnī	(ñ)īnā
Mix	ñūù		yābi	ītà			t-īnā
Sil	ทีนีนี	ñànì	žábì		ជ៊ីhជ៊ី	īnī	t-ìnā
Jic	กีนี นี			ītā			īnā
Jam	ñūù		yā b ì	ītà			

PM 46	*tixi 47) *tèyé 48)	*tò °ģ 49)	*k i s i 50)	*kàá 51)	*kòyģ 52)	*k ^w à?á 53)	*ndò?ó
	"stomach"	"man"	"word"	"clay pot"	"metal"	"meat"	"cross-sex sibling"	"adobe"
Diu							kú'?á	
Рe	(šìtí)	téè	tú°ų̀	kádì		kùñú	kú°à	ⁿ dó?ò
Coa			tỷ¾į!	kìdí!	kàá!	kùñý!		ndò oó!
Mol	čìī	tèē		kìsī	kàā	~	k ^w à ?ā	
0co	čìhī	tèē			kàā	kùñū	k ^w à ?ā	
Ata	čìhī	tèē	Nนู้ °นี้	kisi	kàā	kùñū	k ^w à ?ā	
SM	čiī	čàā	tપુ૾ ⁹ પું	kisi	kàā	kùñū	k ^w à 🤊 ā	n _{dò?ō}
Cac	tìšī			kìdī	kàā	kģñą		
Xay		t ^y àā			kàā		kù ºã	ndò?ō
Ау		t ^y āà	tỷ °ỷ	kìsì	kàà			ndò?ò
Ala				kisi		kùñą		n _{dò} ,ō
Met	tīšī	t ^y àā	tùγū	kìsī	kàà	kùñù	ku ^o ba	
Cah	tīšī		tn ą̃°ą̃		kàà	kùñų		n _{dō} ,ō
Mix	tì¢ī	čàā	tỷ °ų	kìsī	kàā			n _{dò} ,õ
Sil	tišī	tàà	tỳ °ų		kàà		k ^y à ? bà	n _{dò} ,ō
Jic	tíčí	~	tឬ៍°ឬ៍	kísí	káā			n _{dó} ,ō
Jam			tષ્ટ્રે [°] ર્દ્યુ				kù ? b ā	n _{dò} ,ō

TONEMIC	COUPLETS *L	OW-HIGH (con	tinued)				
PM 54)	*sà ² yí 55)	*xènú 56)	*1006 57)	*nò ° ó 58)	*yùté 59)	*wix { 60)	*wà?á
	"child"	"sibling's wife"	"ear"	"tooth"	"river"	"cold"	"good"
Diu	dá!?žá	šà 'nú	dò 126				bà ¹ ºá
Pe	dé?è	sánù	dó᠀ò	ný?ỳ	žútè	bíšį	bá?à
Coa	í°šá!	ènú!		กนู้ 🤊 นู้ !		bí°šĭ	b á?ă
Mol	sè ³ē			n ų ่ ๆ นี้	žùtē	₽ìxį	bà ?ā
Oco	sè ³ē	xànū			žù tē		bà ?ā
Ata	sè ³ē	xènū	sò ° ō	Ny้ °นี้	žù tē	mìxi	bà ?ā
SM	sè ³ē	xànū	sò ? ō	กนู้ ?นู้	žùčā	₽ìxī	bà?ā
Cac	dè?ē		dò?ō	n ỷ ?g̃		bìšī	èà?ā
Xay	dè ? ë	sànū				bìšį	bà ?ā
Ау	sī?è	šànù	sō ?ò			wìšį	wà?à
Ala			sò ? ō			bìšī	bà ?ā
Met	sē ?ē	sānù	= -		ít ^y ā	bìšį	bà?ā
Cah	sā?yā	šāno	sò °ō	nģ ⁹ g	yùtā	พวรัฐ	wā ?ā
Mix	sè ° ē				yùčā	bì¢ī	bà?ā
Sil	hà ° žī	sanù			žü tā	bīšī	bà ?ā
Jic	sé°é	čánū	နှ ် ?ဝဴ		yútá		bá ?á
Jam	θèγē						bà ?ā

TONEMIC	COUPLETS	*LOW-LOW?
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PM 61)	*tàtà? 62)	*kiwij? 63)	*kiwi? 64)	*kàtì? 65)	*kòò? 66)	* ⁿ dìxè? 67)	* ⁿ dòò? 68)	*sìtà?
	"medicine"	"four"	"day"	"cotton"	"snake"	"sandal"	"cane"	"tortilla"
Diu	tá † tná	kģ†ģ	k ≟' ú				ⁿ dó'ó	
Pe		kúmí			kóó		(tù-žòò)	dítá
Coa		kímį		ká°¢ĭ	kóŏ	ⁿ dí'šě		í°tă
Mol	tàtà	k ỷ ỷ(M)	kîbî	kàčì	kòò(M)			stàà(M)
000	tà tà	kùmì						šìtà
Ata	tāNà	kų̃ų̀	k ībì		kōò	ⁿ dī xģ	n _{dōò}	stāà
SM	tānà	kuৄৢ৾৾ৡৢ (M)	k īb i	kāči	kōò(M)	n dīx \hat{a} (M)	n _{dōò}	stāà(M)
Cac	tàtà(M)	kòmì(M)		kàčì	kòò	ⁿ dìsà	ndòò(M)	dìtà(M)
Xay		kùmì(M)			kòò	ⁿ dis à		dìtà(M)
Аy		kùmí?		kāči?	kōò?	ndīšą?		štā`?
Ala			kîbî		kòò			sìtà
Met	tà tà (a)(M)	kùmī (M)	kì b ì(ī)		kòō (M)			šītà
Cah		kūmī	kìwì	kàčì		ⁿ dù sà	ⁿ dòò	sītā
Mix	tàtă	kùmĭ		kàčĭ	kòó	ⁿ zi¢ ă	ⁿ dòó	stàá
Sil	tàtà	kòmì	kì b ì	kàči	kòò	ⁿ dùsà	ⁿ dòò	hìtà
Jic		kúmí		kátí	kóó		ⁿ dóó	šítá
Jam	tàtà	kùmì	k ì b ì		kòò	, 		šìtà

TONEM	IC COUPLETS	*LOW-LOW? (continued)				
PM 6	9) *sini? 7	0) *xìyò?	71) *nàwà? 7	2) *nùù?	73) *nònì; 74)	*yùù? 75) *yòò?
	"head"	"comal"	"soap"	"face"	"corn"	"stone"	"moon"
Diu						žú'ú	
Pe	(d íkí)	šíó	ก ล์ m ล์	กน์น์	กน์กร์	žúú	žóó
Coa		šíŏ		กษู์ษู้		šúŭ	šóŏ
Mol	šini(M)		nàmà(M)	ոնն	nùnì		žòò(M)
Oco	šini			ոնն	nùnì	žùù	
Ata	šīnì	xīžò	nāmà	ทนีน์	กนึกไ	žūù	žōò
SM	šīnì(M)	xīò	nāmà	กนินิ(M)	nūni	žūù	žōò
Cac	dìnì(M)	šòò(M)	nàmà(M)			žùù	
Xay				ոնն		yùù(M)	
Ay	šīnì?		nāmà?		nūnì?	yūù?	
Ala		šìyò				yùù	уо̀о̀
Met	šìnī		nàmà(ā)(M)	nùnì(ī)(M)	yùū	
Cah	sìnì	šìyò		nģģ	nònì	yùù	yòò
Mix			nàmă	กน้น์		yùú	yòó
Sil	hìnì	šòò	nàmà	ոնն	nų̃nį̇̃		žòò
Jic	šíní			n ý ý	กน์กร์	yúú	yóŚ
Jam	šini	sìyò	nàmà	nùù		yùù	yòò

TONEMIC	COUPLETS	*LOW-LOW
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10111	31110 0001 HH1	O DOM-DOM						
PM	76) *k ì ?}	77) *kùkà	78) *kù°wì 79)	*kå? ⁿ dè 80)	*kà?a 81) *k ^w ìyà	82) *sìkù 83	3) *sàxì
	"to go"	"comb"	"sister"	"to cut"	"to speak"	"year"	"niece"	"nephew"
Diu			kú¹°ú				dí'kú	dà'ší
Рe	k á ° á	kúká	kú°ú	kè? ⁿ dé	k á °á	k ^w íá	díkú	dášį
Coa	k á ° ž			ká ? ⁿ dé!		k ^w íă		
Mol	k į °į 19		kน้%น้		kà ?à	k ^w ìžà		
Oco	kį́?į 19		kนិ ?นิ		kà ?à		šìkù	sà xì
Ata	k 🗐 🥞	kūkà	kū̃?ù	kā [,] ndè	kā ?à		šīkù	sāxļ
SM	k 🕏 🤈 💺	kūkà	kū %ំ	kā ^{, n} ja	kā, ?à	k [₩] īà	šīkù	sāxļ
Cac		kůkà	kù?ù	tè ^{, n} dè	kà ?à	kùà		
Xay			ků ?ù	tà ^{, n} dè			dīkū	dáši
Ау	kប៊្វី°ម្វិ		kū?wà	kā 'ndya	kā,°à		sīkù	sāšį
Ala	kৡ৾৽ৡ৾	k ^w ìkà						
Met			kū° b ī	kā ^{, n} d ^y ā	kaļ̃°ā		šīkū	sāšī
Cah				kā 'ndā	kā, °ā	k [₩] īyā		šāšī
Mix		k ^w ìkà				k ^W ìà		
Sil	kỷ¾ỷ		kì? b ì	tà ^{, n} dà	kà ?à	k ^w yàà	hữ kữ	hàšì
Jic				" <i>broken"</i> kà ⁿ dà	kà 3 2 2 2			
Jam						k ^w ìyà		

TONEMIC	COUPLETS	*LOW-LOW ((continued)

PM 84)	*xè?è 85)	*yùkù 86)	*yù°wè 87)	*wisi 88)	*13 89)	*ùwi 90)	*ò ° Ì
	"foot"	"herb, bush"	"thread"	"sweet"	"nine"	"two"	"five"
Diu	šé¹?é		žú†?á		11	ú'ú	
Pe	sá?á	žúkú	žú°á	(sá-) b ìđí	11	úú	ឬ្នំ°ឬ្នំ
Coa			šú? b é	b ídť		ú b ľ	ឬ ំ %ថ្ងឺ
Mol		žùkù		b iši)) 5 5	ùù	ម្ ទ ិទម្ភិ
000	x躺è	žùkù					
Ata	xēγè	žūkù	žū? b à	bīšì	- }	ũù	ប្តី ⁹ ប្តំ
SM	xā ?à	žūkù	žū ?à	bīšì	- .	ūù	ច <mark>្ចី</mark> %ថ្ងៃ
Cac	sà ?à		žù ?à	b idi	ìì		
Xay			yù ⁹ à	bìdì	115	ùì	
Ау		yūkù "1eaf"				ūwì	
Ala	šà ?à		yì ⁹ b à				
Met	šà ºā			bìšì			
Cah	šā ⁹ ā	yùkù		wīsī	33	ōwī	৾ৢ৽ৢ
Mix					11		પુ <u>ે</u> ?પું
Sil	sà ?à	žükü		bìni	रे रे	ì b ì	પ <mark>્</mark> યે? પૂ
Jic		"weeds" 	yūº b ā		źź	ú b í	ថ្ន ំ °ថ្ន
Jam	sà?à	yùkù					

FORMS	WITH	MODIFIED	TONE	's `)

P M	91) *tiy į ?	92) *t iyi ?	93) *t i- yuy° 94)	*ti-yaka° 95)	*tuy?	96)	*kasa°	97)	*kani°
	"finger- nail"	"rat"	"(turkey) hen"	"fish"	"black"		"sibling husband	g's d"	"long"
Diu				čákà			kà 'đá		
Рe		tìñì		čáká	tỳỳ		kàdà		kâní
Coa	¢įį		¢ýÿ	¢à°ká!			kàdá!		kànţ
Mol				čākā	tųj				kání
0co			č પૂેર્પુ				kàsá		kání
Ata	Nર્ફ	N≨ñ≨	č પૂેર્પુ	čàká	Nýý		kàsá		kánī
\mathtt{SM}	tíñū	tāní	čų̇̀ų́/tī-ñùú	čáká/tɨ-žáká	tựý		kàsá		kánī
Cac	číį		ઁ ઙૢ૽ઙૢ૽	tì-žākā					kánì
Xay	៥ រូំរ៉ូ			s-yākā			kādà		
Ay			t ^y ৡ৾ৡ৾৽	t ^y àká?	tùý°		kàsá?		kánì٬
Ala	číi		t ì ý	tiáká	t ģģ				kánì
Met	číį	t ì i		t ^y àká			kāsā		
Cah	ខ័ ត្តិ		t ^y ģģ	t ^y āká	tn ą̃ ģ				
Mix	ઁ ૽ૣૺ		័ ប្តិប្តី						
Sil	દંદું	t }į		tī-žàká	tùý		kàhá		
Jic	tìñì				tỳỳ				
Jam		t∓ñí							káñí

FURMS	WITH	WODILIED	TONE (S) ((continued)

PM 98) *ka ² nu ² 99) *k ^W ix i	100) *k ^W ii°	101) *k ^w eti	102) *k ^w e ⁹ e 103) *k ^w a ą	104) * ⁿ da?wi
	"big (sg)"	"white"	"green"	"small (in pie	"red" ces)"	"yellow"	"poor"
Diu	kaj̇̀ ?nų̀					'k ^w ą̀ą̀	
?e	k â ?nù	k ^w îšį́	k ^w îì		(t=)k ^w ê %é	k ^w ậ́ą́	ndâ ví
Coa	kà ⁹ nų	k ^w ì?šį́!	k ^w ii	k [₩] èčì	k [₩] è?é!	k ^w ą̀ą́!	ⁿ dà?bí!
4ol				k [₩] éčì			ndá?bí
) co	ká?nū	k ^w ĭxí					ndá?bí
Ata	ká?nū	k ^W íxí				k ^w ą́ą́	n dá?ú
5M	ká?nū	k ^w íxť	k ^w íì	k ^w áčí	k ^w á?á	k ^w ą́ą́	ndá?ú
Cac		kúší	k ^w íì		k ^w à?á	k ^w ą̀ą́	
(ay				k [₩] ātī	k ^w à?á	k ^w ફેર્ફ	ⁿ dà? bí
Ау	ká?nú?		k ^w íì?	k ^w áčí	k ^w á?á	k ^w ą́ą́	nda?wí
Ala	"important" 				k ^w á?á	k ^w ą́ą́	
Met	ká?nū			k ^w ačī	k ^w á?ā	k ^w ájáj	
Cah	kā?nō		k ^w íí	k ^w āčí	k ^w á?á	k ^w ájáj	ⁿ dā?wī
Mix	ká?nū	k ^w í¢ì	k ^w îí		k ^w á?à	k ^w áją	
Sil	ká?nū		k ^w íī		k ^w á?á	k ^w áá	
Jic			k ^w ii	k ^w àtì		16W 3 5 (- X 1)
Jam	kà?nū					"it is y	ellow"n dā?bí

PM	105)	*siko? 106)	*si-yu?y? 107)	*xee 108)	*lu?u 109)	*yę-yiwi? 110)	*yaa
		"to se11"	"precious metal"	"new"	"little"	"people"	"tongue"
Diu					'lùčì		
Рe		dìkò	લ ર્યું જું	sàà	11711	ñá-Žìù	žâá
Coa			dyú°ű	šéě	lù? ⁿ dí!		
Mol		šìkō	ន័ម្តិ 🤊 ប៊ូ		1111	ñà-žībī	
Oco		šìkó	ទ័ ប្តិ 🤈 ជ្ញុំ	xēé	านีาร์	ⁿ jībì	žáá
Ata		šikó	ទីប្តិ ⁹ ប្ត	xēé	lùlí	ñà-žūū	žáá
SM		šìkó	ទ័ប្តិ 🤊 ជ្ញុំ	xáá	lúlí	ñà-zībī	žáā
Cac		dìkò		sàà	līlūū		žáà
Xay							yàá
Аy		šìkò?	ន័ម្លិកម្ម័ក		ใน่ใน้	nè-yíwì?	yáà
Ala				šāá		กรู้ษ์เ	láà
Met						yūúbī	
Cah		síkò			15,5		yáá
Mix			ន័ប្តី ^၇ ច្ច	¢ăā	lūū		yâá
Sil		hìkó	hyỳ²ý	sàá	10,0	žī b ī	žáà
Jic		šíkò	sီပွဴ ^၇ ပွဴ	čàà	lùºù	ñíbí	
Jam				sāá	1น์°1นี	ñì-y ībī	

ALPHABETICAL INDEX OF COGNATE SETS

NOTE: Numbers in brackets refer to the corresponding cognate set in this study, those preceded by ${}^{1}J^{1}$ refer to the sets in Josserand (1983).

*íkú (29, J170)	"yesterday"	*kàtì? (64, J50)	"cotton"
*inà (45)	"dog"	*ká²wí (23)	"to burn"
*ini (44)	"inside"	*káxí° (2, J102 *xexi°)	"to eat"
*ísù (43, J12)	"deer"	*kíxí (18, J67)	"to come (move toward place
*ítà (42)	"flower"		of locutionary act and re- turn away from it)"
*ítí? (15)	"road"	*k}^{ (76)	"to go (move away from place of locutionary act)"
*≨ (30)	"one"	*kisi (49, J94)	"clay pot"
* 13 (88)	"nine"	*k í tí? (1, J35)	"animal"
*kàá (50)	"metal"	*kìwì, (62, J4)	"four"
*kà?å (80)	"to speak"	*kiwi? (63, J154)	"day"
*kákà (33)	"lime"	*kòò? (65, J69)	"snake"
*kákú (22, J173)	"to be born"	*kó?ó (25)	"to drink"
*kani? (97)	"long"	*kótó (24)	"to look"
*kà ²ⁿ dè (79)	"to cut"	*kòyģ (51, J30)	"meat"
*ka?nu? (98, J65)	" b i g "	*kùkà (77, J172)	"comb"
*kasa? (96)	"sibling's husband"	*kúnú .(19)	"to run"
*kátá (21)	"to sing"	*kúwí (20)	"to be"
*kå°å (80) *kákå (33) *káků (22, J173) *kani° (97) *kå° ⁿ dè (79) *ka°nu° (98, J65) *kasa° (96)	"to speak" "lime" "to be born" "long" "to cut" "big" "sibling's husband"	*kiwi? (63, J154) *kòò? (65, J69) *kó?ó (25) *kótó (24) *kòyó (51, J30) *kùkà (77, J172) *kúnú (19)	"day" "snake" "to drink" "to look" "meat" "comb" "to run"

ALPHABETICAL INDEX OF COGNATE SETS (continued)

*kù?wì (78)	"woman's sister"	* ⁿ dìxè [?] (66, J125)	"sandal"
*k ^w áą́ (26)	"to buy"	* ⁿ dòò ² (67, J93)	"cane"
*k ^W aą (103, J78)	"ye11ow"	**ndò?ó (53)	"adobe"
*k ^w à?á (52)	"cross-sex sibling"	* ⁿ dúté? (4, J22 * ⁿ dute)	"water"
*k ^w e [?] e (102, J31)	"red"	* ⁿ dútí? (3, J21)	"beans"
*k ^w eti (101)	"small (in pieces)"	*ò?ģ (90, J28)	"five"
%k ^w ii? (100)	"green"	*sá?wá? (6)	"clothes"
*k ^W ix į (99)	"white"	*sax (83)	"nephew"
*k ^W ìyà (81, J74)	"year"	*sà°yí (54, J110)	"child"
*láà (37, J147)	"bird"	*siko? (105)	"to sell"
*lá?wà (36, J148)	"frog"	*sìkù (82)	"niece"
*1ð?ó (56, J129)	"ear"	*sini? (69)	"head"
*lu?u (108, J153)	"little"	*sísì (35)	"aunt"
*náwą (38, J86)	"wall"	*sìtà? (68, J15)	"tortilla"
*nàwà? (71)	"soap, amole plant"	*sítò (34)	"uncle"
*nònì° (73, J85)	"corn"	*si-yu?y? (106)	"precious metal"
*nò?ó (57, J27)	"tooth"	*tàtà? (61)	"medicine"
*nùù? (72)	"face"	*tèyé (47, J52)	"man"
* ⁿ dá?á? (5)	"hand"	*téyù (32, J168)	"stoo1"
* ⁿ da?wi (104, J107)	"poor"	*tìxí (46)	"stomach"

ALPHABETICAL INDEX OF COGNATE SETS (continued)

*tiyi, (91, J107)	"fingernail"	*yaa (110)	"tongue"
*tíyg (16, J49)	"work"	*yá?á? (12)	"chile"
*ti-yaka? (94)	"fish"	*yá?á̞? (13)	"woman"
*tiyi? (92, J142)	"rat"	*yáwì (41, J135)	"hole"
*ti-yuy? (93)	"(turkey) hen"	*yénì (40, J25)	"man's brother"
*tóó (17, J62)	"handspan"	*ye-yiwi? (109,J99)	"people"
*toγǵ (48, J9)	"word"	*y i kir (11)	"bone"
*tútù (31)	"paper"	*yòò? (75)	"moon"
*tuy? (95)	"black"	*yó?ó? (14)	"rope"
*ùwì (89, J138)	"two"	*yùkù (85, J179)	"herb, bush"
*wà?á (6, J112)	"good"	*yúkú? (8, J71)	"mountain"
*wé?yí (28, J164)	"house"	*yùté (58, J23)	"river"
*wisi (87, J133)	"sweet"	*yútý° (7, J11)	"tree"
*witi (27, J134)	"now"	*yúg̀ (39, J100)	"town"
*wìxí (59, J124)	"cold"	*yùù? (74, J175)	"stone"
*xee (107)	"new"	*yú່?ú່? (10, J176)	"mouth"
*xè°è (84, J119)	"foot"	*yù?wè (86, J34)	"thread"
*xènú (55)	"sibling's wife"	*yúwí° (9, J3)	"straw mat"
*xìyò? (70, J19)	"coma1"		

NOTES

- 1 What traditionally is called Mixtec are groups of mutual unintelligible dialects probably better to be treated as separate languages.
- 2 Longacre's two dialects San Miguel (M-SM) and Atatlahuca (M-SE) tend to fuse Proto-Mixtec *low-low with *high-low, therefore *low-low could not be reconstructed except for supplementary data.
- 3 Note Metlatonoc tīšī, kū°bā, sē°ē and sānù; Jicaltepec káā and čánū; Ayutla sō°ò, sī°è and t^yāà; Cahuatache, Silacayoapan and Metlatonoc kàà, Metlatonoc kùñù or Silacayoapan tàà.
- 4 Note Alacatlazala tāyì, yābì vs. ñǭo, yūsū and īnā; Mixtepec yābì, sā°bà or t-īnā; Metlatonoc t^yāyù, šītò and nāmà. For Diuxi and Coatzospan no clear correspondence can be established.
- 5 Note Ayutla ndà°á°, sà°má°, ìtý°, yù°ú° and one reflex of *low-low°: kùmí°; other dialects, e.g. Ocotepec ndā°á, žū°ú and Cahuatache yīwí.
- 6 Cf. Peñoles kúmí(M) < *kàwì, diki(M) < *sìkì, žìkì(M) < *yiki?; but: úú < *ùwì, ìì < *ii. But note Daly (1973: 104): "there are no high tone nouns like úú, but all are like kúmǐ with a basic conditioner."
- 7 Cf. Jicaltepec high-high (sandhi class I) kúmí < *k\u00e4w\u00e3?, šíní < *sìnì°, low-low (sandhi class I) yù°ù < *yú°ú°; but: high-high (sandhi class III) úná < *ònà, low-low (sandhi class III) \u00e3\u00e3 < *\u00e4\u00e4.</p>
- 8 Cf. Coatzospan dí°¢į < *sìtį°, k^wíš < *k^wìyà, bì°ì < *wé°yí, šù°ù < *yú°ú°. Note the appearance of a medial glottal stop in the reflex of *sìtį° and other forms. Possibly final glottal stop became a medial glottal stop in this dialect.

- 9 Cf. animal names like *ínà, *láà, *lá?wà, *ísò and *ísù;
 kinship terms like *sà?yí, *kwà?á, *xènú and *sítò, *sísì,
 *yénì; numerals like *ùwì, *ò?ò, *àà.
- 10 There is still another complication. Dürr (1984) gives evidence for compounds having identical semantics, an identical modifier but showing alternation of the nucleus.
- 11 The couplets San Miguel high-low, Molinos high-mid and high-low and Cacaloztepec high-mid never have perturbing power - it seems that all these forms did not result from Proto-Mixtec forms with a final glottal stop.
- 12 There are similar recent sandhi rules perturbing high-high following low tone to low-high in San Miguel, Ocotepec, Xayacatlán and Mixtepec.
- 13 Longacre had only at hand data from two closely related dialects and Rensch leans heavily on Longacre as to Proto-Mixtecan and as to his reconstruction of three phonemic tones in Proto-Otomanguean. A critical attitude towards these reconstructions seems to be characteristic for anyone who works on Proto-Mixtec, cf. Josserand (1983: 101): "A new reconstruction of Proto-Mixtec was presented by Bradley and Josserand (1978, 1982), which will have an effect on the reconstruction of Proto-Mixtecan."
- 14 It may be worth while mentioning that a similar evolution can be documented in Chinese. From the fourteenth century on compounds of two morphemes with similar meaning began to intrude into Chinese novels, the literary form next to spoken language. As a result, present-day Chinese has many bisyllabic words corresponding to Ancient Chinese monosyllabic ones, e.g. Ancient Chinese yan "eye" became yanjing, er "ear" became erduo, bi "nose" became bizi (Kuan 1977: 6).
- 15 Longacre (1957) reconstructed four phonemic tone levels for Proto-Mixtecan. Tone 3 is a level tone between mid and low.

- 17 The following list contains 110 cognate sets selected from a larger list of 320 reconstructed forms. Of these, 255 sets can be found in my M.A. thesis (Dürr 1982), but there I used a different system of reconstruction, for at that time I had not at hand the reconstructions done by Bradley and Josserand (1982) and Josserand (1983). As a result of the reduction of presented data, several details may seem not as evident as they are in consideration of all cognate sets.
- 18 Josserand (1983: cognate set 22) did not reconstruct a final glottal stop because of lack of data from Ayutla and Zacatepec (both dialects show a non-cognate word).
- 19 This form is in the continuative aspect for which in area A high tone is a characteristic feature.
- 20 The form Diuxi tú'tú (Pike and Oram 1976: 322) corresponds either to the tonemic couplet low-'high / 'low-high or to low-'low / 'low-low of Daly's (1978) reanalysis of Diuxi tone. Note, that I had not enough data at hand to standardize tone according to Daly (1978). Therefore most Diuxi forms have been cited as in the source and tone notation is inconsistent.
- 21 In Coatzospan a number of basic tonemic couplets cannot occur in isolation. These couplets have special isolation variants: low-high! for basic couplets high-high! (nouns) and !fhl-high, high-rlh for basic couplets high-low (verbs), high-high! (adjectives) and high-high.
- 22 In Jicaltepec the continuative couplet form low-mid has as incompletive basic form either a couplet high-high or low-low.

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